Saint Euphrosynos the Cook

There was a monk within the abbey Who could hardly read a book Or paint, or copy manuscripts So they made this monk the cook.

The Abbot came and said to him
"My slow and simple brother,
There's not much here that you can do;
You shall make food for the others."

So this one thing he learned quite well, This making of the food. And despite his lack of intellect, His meals were quite good.

When travelers saw the table set, They'd gaze with hungry looks. The monks would comment, "He made this. Euphrosynos, the cook."

One day, after a lecture, Of high and mighty words, Euphrosynos crept to the woods To be among the birds.

He did not understand the things The Abbot often spoke. And the others made good fun of this With laughs and snarls and jokes.

Occasionally, the Abbot too Would even roll his eyes. He'd say, "Don't even bother, Just go and make your pies!"

But Euphrosynos was faithful And served them without hate For the ways they often talked of him As they cleaned and licked their plates.

Euphrosynos found solace Among the forest trees, And often he'd see angels' wings Glinting in the breeze. He prayed to God his simple prayers. He'd pray in love and light. And oftentimes devotion Would take him through the night.

He'd hurry back and find his pots and pans And make a meal. All the while his heart a flame With faith and hope and zeal.

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One night the righteous Abbot too Did pray to God in truth. He prayed that he'd see heaven And taste eternal fruit.

He asked that God might give him A glimpse of paradise That God would take away the scales That sheathed his aging eyes.

He dreamed of a great garden, Of wondrous flowers and greens, Of trees that touched a perfect sky, Of crystal flowing streams.

A midst this Holy beauty A single figure stood, Yet first he only recognized The cassock and the hood.

But as he wandered closer, He got a better look. And to his great astonishment He saw it was the cook.

"Euphrosynos!" he said in shock
"Where is this place we are?"
The saint only smiled and raised his hand,
Pointing toward the Morning Star.

But the light from God was too intense And the Abbot hit the ground. And when he rose, he looked about But the Lord could not be found.

Euphrosynos remained there And lent to him his hand Then bid the Abbot, "eat some food It will help your legs to stand."

The Abbot looked around himself; He saw the fruitful trees And chose some golden apples Kissed by the heavenly breeze.

Euphrosynos reached up and took A branch with good supply. He laid them on the Abbot's lap Then turned and said good-bye.

At midnight bell the Abbot woke To make his way to prayer, But as he tried to raise himself He felt a burden there.

The apples from his vision Were laying on his chest, The fruit from Jesus' garden, He'd been given during his rest.

He remembered sweet Euphrosynos And all the light and sound. Then after prayer he called the brothers And bid them gather 'round.

He described for them his heavenly dream And showed the shining gold. With awe they asked from whom it came, All eager to be told.

The Abbot said that one of them Had given him the bough, That they had met in paradise And escaped this life somehow.

It could be Peter, Luke or John Or Philip, Mark, or James . . . It could be Basil, Cyril, Menas . . . they listed all their names.

The Abbot raised his hand and said "You vain and silly men.
'Tis none of you of which I speak For you retain your sins.

"This monk of which I'm speaking, He left us after prayer. His took his holy personage And journeyed over there.

"He went out to the Forest To seek his silent nook. The monk of which I'm speaking Is Euphrosynos, the cook.

"So let us all learn from this man Where wisdom really lies. It's not to read or write or sing Or avert our pious eyes.

"To truly become holy men The answer lies out there, In our meek and lowly brother Who spends his time in prayer.

"This meek and lowly brother, Who can hardly read a book, Who only lives to serve us, Euphrosynos, the cook."